UNOFFICIAL (	95010870 9319389 03 801 Page 2003-01-23 Cook County Recorder	
	0030108701	

|South Central Bank 525 West Roosevelt Road Chicago, IL 60607

When recorded mail to

This instrument was prepared by:
South Central Bank
525 West Rooseyelt Road
Chicago, IL 60607

Above Space for Recorder's Use Only

## SUBORDINATION OF LIEN

WHEREAS, CHAD E. CARPENTER, by a of Mortgage dated June 16th, 2002 and recorded in the Recorder's Office of Cook County, August 9th, 2002 as Dorument #0020873620 did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, Illinois, described as follows:

LOT 21 (EXCEPT THE WEST 20 FEET THEREOF), LOT 22 AND LOT 23, ALSO THE SOUTH ½ OF THAT PART OF THE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING THE HERETOFORE DESCRIBED LOTS, ALL IN BLOCK 5, IN FOFEST VIEW MANOR A SUBDIVISION IN THE SE ¼ OF SECTION 29, TOWNSHIP 35 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILL.

Permanent Real Estate Index No.: 32-29-402-038

C.N.A. 2644 COMMERCIAL AVENUE, CHICAGO HEIGHTS, IL 60411

to secure a note for Ten Thousand One Hundred and 00/100 Dollars.

WHEREAS, the said CHAD E. CAR	PENTER, by a Mortgage date	nnd recorded
in said Recorder's Office on	, as Document #30108700	did convey when
BankFinancial F. S. B., Its Successors and or	Assigns as their interest may appear, as mortg	gagee, the said gremises in
the aggregate sum of \$62,900,00 with interest,		Co
	said junior Mortgage are held and owned by S securing the same to the lien of the mortgage described.	

## **UNOFFICIAL COPY**

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said BankFinancial F. S. B., Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said BankFinancial F. S. B., Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Todd E. Grayson on this November 26th, 2002.

SOUTH CENTRAL BANK

Took E. Grayson, Executive Vice President

STATE OF ILLINOIS

{SS

**COUNTY OF COOK** 

HEREBY CERTIFY, that Todd E. Grayson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknown aged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of November 2002. My commission sypires

9.24.2004 . .

"OFFICIAL SEAL"
NOTARY OF GEORGENE STEINMEYER
PUBLIC F GEORGENE STEINMEYER
LLINOIS COMMISSION EXPIRES 07/24/04