When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710 *90739*
(408) 866-6868

Loan Number: 041046927
Servicing Number: 615072-6

0030108850
4717/0190 45 001 Page 1 of 2
2003-01-23 10:58:25
Cook County Recorder 26.50

0030108850

[Space Above This Line For Recording Data]

12-031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KEVIN HENDERSON

to CENTURY MORTGAGE & FUNDING, AN ILLINOIS CORPORATION
organized under the laws of ILLINOIS , whose address is
2867 OGDEN AVE, LISLE, IL 60532
and recorded as OD20511835 on
in Document No. page(s) , of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 17910 SPRINGFIELD AVE, HOMEWOOD, IL 60430-2620
A.P.N.#: 28-35-302-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated:

CENTURY MORTGAGE & FUNDING,
AN ILLINOIS CORPORATION

By: _Marshall Finch_
MARSHALL FINCH, EXEC. V.P.
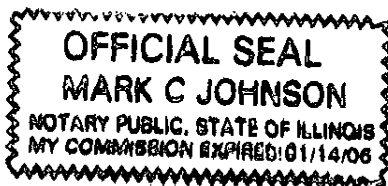Phone:

Prepared By. Address:

[Space Below This Line For Acknowledgment]

State of IL
County of COOK

This instrument was acknowledged before me on 4-25-02

by MARSHALL FINCH

as EXEC. V.P. of CENTURY MORTGAGE & FUNDING, INC

**OFFICIAL SEAL
MARK C JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRED 01/14/06**

Illinois Assignment of Mortgage
Page 1 of 1

ILMS0501 (04-22-99)

LOT 54 IN "ROBERT BARTLETT'S HOMEWOOD ACRES", BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 330 FEET OF THE SOUTH 990 FEET OF THE WEST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Job 95733
30215 469 Ha
12-031 JC/Cook
group 108

20511835