

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**



0030108953

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage And Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MILWAUKEE MEDILL DEVELOPMENT LLC, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases and Rents, bearing the date of the 26th day of December 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020017495 on the 4th day of January 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-105-029, 13-36-105-033, 13-36-105-034, 13-36-105-035 & 13-36-105-036

Address of premises: 2336-44 North Milwaukee Avenue, Chicago, IL 60647

Witness our hands and seals this 16th day of January 2003.

O'Connor Title
Services, Inc.

2002-081

Michael A. Foster
Senior Vice President


This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

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State of Illinois }
 }SS
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael A. Foster, personally known to me to be the Senior Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January 2003.



Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

(2336-44 N. Milwaukee Avenue, Chicago, Illinois)

LOTS 5 AND 6 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD (EXCEPT THAT PART OF SAID LOT 6 LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 6 DISTANT 29 ½ FEET FROM THE SOUTHWESTERLY CORNER OF SAID LOT 6 TO THE NORTHWESTERLY LINE OF SAID LOT 6) IN COOK COUNTY, ILLINOIS.

ALSO

LOT 8 IN HINSDALE'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH FORTY FIVE AND THIRTY ONE HUNDREDTHS (45.30) ACRES OF THE NORTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT SEVEN (7) IN HINSDALE'S RESUBDIVISION OF LOTS 1 TO 10 IN MCGOVERN'S SUBDIVISION OF THE EAST TEN (10) ACRES OF THE OF THE SOUTH TWENTY (20) ACRES OF THE NORTH FORTY THREE AND THIRTY ONE HUNDRED THS (43.30) ACRES OF THE NORTH WEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WEST OF THE PLANK ROAD (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED NOVEMBER 12, 1895 AS DOCUMENT 2306361, IN BOOK 5517 PAGE 387 IN COOK COUNTY, ILLINOIS.

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ALSO

LOT 12 IN HINSDALE RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT, 46 ½ FEET FROM N.E. CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 39 FEET, THENCE IN A NORTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 65 ½ FEET FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE 39 FEET, THENCE IN A SOUTHEASTERLY DIRECTION TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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