

# UNOFFICIAL COPY

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2003-01-23 13:44:26

Cook County Recorder 26.50



0030108996

### FULL RELEASE DEED

LOAN # 7085806

PIN #: 07-18-404-153-1041

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD H. MURPHY AND MARION E. MURPHY

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 15, 1973, RECORDED ON OCTOBER 10, 1973 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 2721425 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 21TH DAY OF NOVEMBER 2002.

CHARTER ONE BANK N.A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS

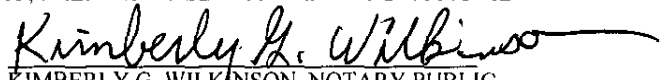
ATTEST:

  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY:   
BETSY S. EVERHART  
AUTHORIZED SIGNER

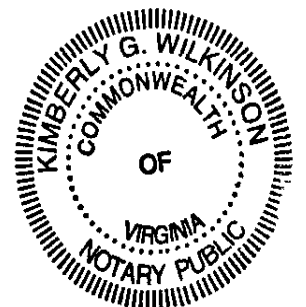
STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THE 21TH DAY OF NOVEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

  
KIMBERLY G. WILKINSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 9/30/06

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



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Property of Cook County Clerk's Office

PARCEL 1:

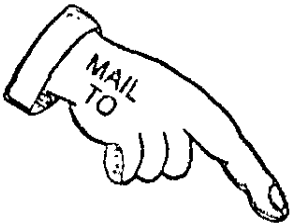
Unit No. as delineated on a survey of certain lots in Sheffield Manor Unit Two, being a Subdivision of part of the West Half of the South East Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A-2 to Declaration of Condominium Ownership made by Levitt Residential Communities, Inc. registered on the 17th day of November 1972 with the Registrar of Titles of Cook County, Illinois as Document No. 2660814, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are registered pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are registered, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the registration of each such Amended Declaration as though conveyed hereby. The Lien of the Mortgage on the Common Elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration filed in the office of the Registrar of Cook County, Illinois as document LR 2660814 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

PARCEL 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Plat of Sheffield Manor Unit Two dated July 25, 1972 and filed in the Office of the Registrar of Titles of Cook County, Illinois, on November 6, 1972 as Document LR 2658600.

The Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration of the Condominium Ownership, the same as though the provisions of the said Declaration of Condominium Ownership were recited and stipulated at length herein.



RICHARD H. MURPHY  
 501 LINCOLN AVENUE  
 FOX RIVER GROVE IL  
 60021