

UNOFFICIAL COPY 0030109099

4721/0289 41 001 Page 1 of 3  
2003-01-23 10:56:08  
Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Vincent Petrucci  
1346 W Fillmore St Apt B  
Chicago, IL 60607-4807



0030109099

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:002728/254 "Petrucci" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VINCENT PETRUCCI, UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 08/30/1999 and Recorded 09/15/1999 as Instrument No. 99874605  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED.

Assessor's/Tax ID No.: 17-17-326-030  
Property Address: 1346 W Fillmore St, Chicago, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 13, 2002

By: *aval*

ANITA VALTIERRA, ASST. VICE  
PRESIDENT

57  
13  
4-  
M7  
JHC

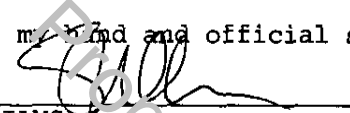
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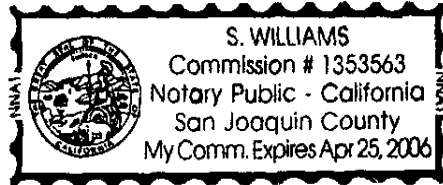
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 13, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
S. WILLIAMS  
Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
AGO-20021212-0085 ILCOOK COOK IL BAT: 131317/002728 854 KILSOM1

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COOK, IL  
0527282854  
99874605

FILE NUMBER:  
99-0882

SCHEDULE A CONTINUED

30109099

LEGAL DESCRIPTION:

THE EAST 22.43 FEET OF THE WEST 162.68 FEET, EXCEPT THE NORTH 23.00 FEET; TOGETHER WITH THE EAST 27.00 FEET OF THE WEST 162.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 THROUGH 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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