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4727/0103 52 801 Page 1 of 2 2003-01-23 11:46:47 Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 201180122

PIN No. 15-06-112-022-0000

RELEASE OF DEED

THE undersigned, birg the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Prust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the rien from said Deed of Trust.

LOT 13 (EXCEPT THE SOUTH 'S FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 14 IN BLOCK 6 IN J.C. CALDWE'L'S SUBDIVISION OF CC LAY'S ADDITION TO WESTERN SPRINGS IN SECTION (). TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CONT. COUNTY, ILLINIS.

	4 Count		
Property Address: 3967 WEST	TERN AVENUE, WEST	ERN SPRINGS, II	60558
Recorded in Volume	at Page	Instrument	No. 00830204,
Parcel ID No. 18-06-112-022-00	100 of the record of Mortg	gages for COOK	County,
ILLINOIS and	d more particularly descr	ribed on said Peed of T	rust referred to herein.
Borrower: JEFFREY M HAUX	K AND LISA A HAUX	, Husband and M	IIFE
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(RIL1.F)

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Loan No. 201180122

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 22, 2002

OLD KENT MORTGAGE COMPANY

M.L. MARCUM
VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILL!

On this NOVEMBER 22, 2002 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved or me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KINT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein container, and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (CCMIJSSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL PINK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

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