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2003-01-23 12:06:02
Cook County Recorder 26.50

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 FH: (208)528-9895

0030109360

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 6552897

PIN No. 14-32-426-038-0600

RELEASE OF DEED

THE undersigned, bing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 40 IN CLARK AND THOMA'S SUBDIVISION OF LOT 4 IN BLOCK 9 OF SMEFFIELD'S ADDITION TO CUTCAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANUS.

Coupe	
Property Address: 1876 MAUD AVENUE, CHICAGO, IJ. 60614 Recorded in Volume 1239 at Page 0166 Instrument No. 0020930791	·
Parcel ID No. <u>14-32-426-038-0600</u> of the record of Mortgages for <u>COOK</u> C <u>ILLINOIS</u> and more particularly described on said Feed of Trust referred to h	ounty, erein.
Borrower: TOM W. BOYLEN MARRIED TO LISA BOYLEN	

(RIL1.F)

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Loan No. 6552897

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 25, 2002**

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this NOVEMBER 25, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD XFAT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein container, and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (CCMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL 32NK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.

(RIL2.F)

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