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2003-01-23 12:06:52

Cook County Recorder

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PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 841689177 PIN No. 15-29-210-040



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

ALL OF LOT 31, LOT 32 (EXTEP: THE NORTH 16 FEET THEREOF) IN BLOCK 6, IN MANNHEIM ROAD & 22ND ST. SUBDIVISION IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

RANGE 12	, EAST	OF TH	E THURD (	<b>PFINCIPAL</b>	MERIDIAN,	IN COOK	COUNTY,	ILLINIS.	
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Property Ad	dress: 2	317 S	TRATFO	RD AVE,	WESTCHES:	Ek, IL	60154-	-5219	
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## UNOFFICIAL COPY 109362 Page 2 of 2

Loan No. 841689177

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 25, 2002 .

OLD KENT MORTGAGE COMPANY

M.L. MARCUM

VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this NOVEMBER 25, 2502, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARGUM and VICKIE HUSTED, personally known to me (or proved the on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD XFAT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein container, and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (CCMISSION EXP. 02-16-07)

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

(RIL2.F)

Page 2 of 2