

UNOFFICIAL COPY

0030109302

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2003-01-23 11:02:18

Cook County Recorder 28.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

STEVEN SCHNEIDER  
2225 W Wabansia Unit 404  
Chicago, IL 60647-0000



0030109302

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0067419135 "Schneider" Lender ID:F75/1680025560 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN E SCHNEIDER, UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 01/02/2002 and Recorded 01/18/2002 as Instrument No. 0020075770  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1431328099  
Property Address: 2225 W Wabansia Unit 404, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On December 13, 2002

By: *ANITA*  
ANITA VALTIERRA, ASST. VICE  
PRESIDENT

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P3  
4  
147  
JHK

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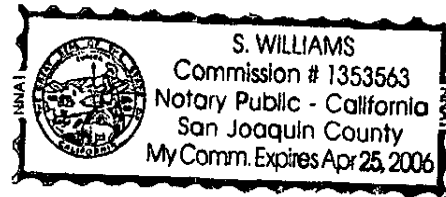
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 13, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
S. WILLIAMS  
Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_O-20021212-0086 ILCOOK COOK IL BAT: 131317/0067419 35 KJ LSOM1

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File No.: LAR98757

LEGAL DESCRIPTION:

20075770

PARCEL 1:

30109302

UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ICE HOUSE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ICE HOUSE LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JUNE 15, 2000 AS DOCUMENT NUMBER 00439487, IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 8, A LIMITED COMMON ELEMENT, AS SHOWN AND DEFINED IN THE ABOVE REFERENCED DECLARATION OF ICE HOUSE LOFTS.

Property of Cook County Clerk's Office

20075770