UNOFFICIAL C 4721/0318 41 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA

2003-01-23 11:02:27 Cook County Recorder

28.50

When Recorded Return To:

HOMY CHAMANARA 155 N Harbor Dr Unit 4101 Chicago, IL 60601-0000

SATISFACTION

STOCKTON 156- WaMu #:00585037 9 "Chamanara" Lender ID:N45/600983694 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOMY CHAMANARA.

Original Mortgagee: WASHINGTON MUTUL

Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 12/10/2001 and Recorded 12/31/2 01 as Instrument No. 0011243985 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17104010051547 & 1548

Property Address: 155 N Harbor Dr, Chicago, IL, 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 150 OFFICO

Washington Mutual Bank, FA On December 13, 2002

ANITA VALTIERRA, ASST. VICE

PRESIDENT

D_O-20021212-0019 ILCOOK COOK IL BAT: 131317 KXILSOM1

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Page Satisfaction

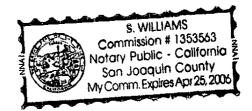
STATE OF California COUNTY OF San Joaquir.

ON December 13, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my b nd and official seal,

S. WILLIAMS

Notary Expires: 5//25/2006 #1353563



20100303

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
D_0-20021212-0019 ILCOOK COOK IL BAT: 131317/0058506 79 KJ ILSOM1

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PARCEL 1

30109303

0058509779 cook coun

UNIT 4101 & 4102 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL" LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN DEARBORN ADDITION TO CHICAGG BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL THE LAND. PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA OR PARTS THEREOF AS SAID LOTS ARE DEPICTED. ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1 FALLING WITHIN THE BOUNDARIES PAO ECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY, AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22935653 AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED)

PARCEL 2

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1 ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION RECORDED AS DOCUMENT 229,:5651 AS AMENDED OUNTY CICRA'S OFFICE

17-10-401-005-1547 & 1548 155 N. HARBOR DRIVE UNIT 4101 & 4102, CHICAGO, IL