UNOFFICIAL COPY 109530

4717/0295 45 001 Page 1 of 2 2003-01-23 12:06:17 Cook County Recorder 26.50

WHEN RECORDED MAIL TO: JAMES J ROACH 1415 MALLARD LANE HOFFMAN ESTATES, IL 60192 0030109530

🕰 an No. 600071434

Prepared by:
GMAC Mortgage Corporation
Hammond Avenue
Wagerloo, IA 50702

STATE OF ILLINGIS)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State J'LLINOIS, described as follows:

Property Address: 1415 MALLARD LANE, HOFFMAN ESTATES

Permanent Tax No. 06)94920040000

from the lien of a certain mortgage made and executed by JAMES J ROACH AND NADINE P RUST, to COMPASS MORTGAGE INC on February 9, 2001, and recorded in Document No. 10206429, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLIN JIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 17, 2002.

CORPORATE SEAL

TOOR ORATE SEPTION HIS TOOR OF STATE OF

GMAQMortgage Corporation

Jody I Fenson, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

CASC

STATE OF IOWA County of Black Hawk

On December 17, 2002, before me, Carol J. Chapman, personally appeared Jody L. Henson, 'simited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2003

2002-12-03

CAROL J. CHAPMAN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

(Notary's Seal)



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Loan No. 600071434

EXHIBIT A

LOT 11 IN PASQUINELLI'S HUNTERS RIDGE UNIT 1 BEING A SUBDIVISION OF SECTION 9 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPA L MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF DATED DECEMBER 30, 1994 RECORDED A S DOCUMENT NO 04084103. A.P.N. #:06-09-402-004

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