UNOFFICIAL CO \$30.109765

2003-01-23 15:29:37

Cook County Recorder

26.50



PREPARED BY: Carlton Mortgage Services, Inc.

RECORD AND RETURN TO Carlton Mortgag Services, Inc., 313 North Quentin Road Palatine, IL 60067

| # 055953392_                                   |  |
|--|--|
| (Space Above This Line For Recording Data)     |  |
| CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE |  |

FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/02 and executed by CYROMIA HUGHES A SINGLE WOMAN to Carlton Mortgage Services, Inc., a CORPORATION organizer, under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACH D

PIN: 20-33-208-042

\*ORIGINAL MORTGAGE EXECUTED TO 1ST CAPITAL BANC

\* 0021304973

COMMONLY KNOWN AS: 8054 S. HARVARD AVENUE, CHICAGO, IL 60020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

## STATE OF ILLINOIS COUNTY OF COOK

of 20 02
Notary Public Stalla Lucianism

COO County, ILLINOIS

My Commission Expires O5/12/04

CMASGN2

Carlton M. tigage Services, Inc.
AN ILLINOIS CORPORATION

By:
CAROL GARDNER
Its: President

By:
AL WOOD
Its: Sr. Vice President

Witness:

This area for official notary seal

OFFICIAL SEAL

STELLA WICHARDSON

EDTARY FUELIC, DTATE OF ILLIADED
EN COLLEGEON EXPRESSION 12/04

## UNOFFICIA

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS. NORTH EAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH RANGE 14, EAST OF INCLUSIVE, IN EWARTS TRUSTEES RESUBDIVISION OF THE VEST 1/2 OF THE BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 18, IN WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 2.7016. BOTH THE RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN BLOCK 5 IN FREDERICK H.