

# UNOFFICIAL COPY

0030109876

## SATISFACTION OF MORTGAGE

1024/0177 93 005 Page 1 of 2  
2003-01-23 15:32:58  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:13192125

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH KRISTON** to **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.** bearing the date 11/08/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011103666. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

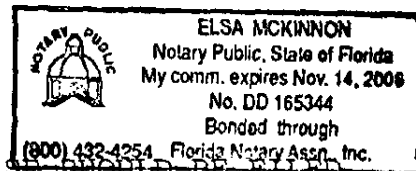
SEE EXHIBIT 'A' ATTACHED  
known as: 44 NORTH VAIL AVE #315 ARLINGTON HEIGH, IL 60005  
PIN# 03-29-340-001, 003, 004, 005, 007, 008, 011, 016, 019, 020

dated 12/11/02  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** As Nominee  
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/11/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 11/14/2006



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL JK 12206 Y

J

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EXHIBIT 'A'

13192125

PARCEL 1: UNIT 315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VAIL STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00625338, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NO. 00577251 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office