

UNOFFICIAL COPY

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4/17/03 10 45 001 Page 1 of 3  
2003-01-23 14:43:03  
Cook County Recorder 28.00

Loan No. 0000000000000001600064244

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL STE 300  
HOUSTON TX 77090



0030109895

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010360406, in Book 5611, at Page 0105, releases, conveys and quit claims unto AHMED KAMAL TAHIR, ZEHRA TAHIR, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-26-411-002-0000

3802 ASHLEY COURT UNIT 2, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY: Chris White  
CHRIS WHITE  
Vice President



Handwritten initials/signature

PARCEL I:

THAT PART OF LOT 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14-19; THENCE NORTH 66'26'00" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23'34'00" EAST A DISTANCE OF 122.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23'34'00" EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66'26'00" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 23'34'00" WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66'25'00" WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

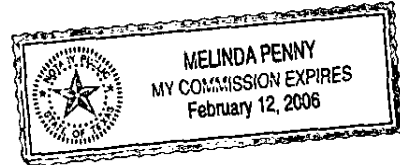
EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 00358653 AND 00358674 RESPECTIVELY.

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 15, 2002.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SUSAN STEPHENSON

17-908-



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