RELEASE OF MORTGAGE FICIAL COPPOS 27 ONL PAGE 1

OR TRUST DEED (ILLINOIS)

4719/0185 33 001 Page 1 of 2 2003-01-23 15:17:22 Cook County Recorder 26.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR WEED OF TRUST WAS FILED.

Above Space for Recorders use only

(SEAL)

KNOW ALL MEN BY	Y THESE PRFSE	NTS, That		
CITIFINANCIAL MORT	GAGE COMPANY	Y/K/A ASSOCIATES	FINANCE INC., of	the County of
MARICOPA and State of	ARIZONA ,DO HE	PEBY CERTIFY that a	certain MORTGAG	E recorded the 21st
day of November 1994, n	nade by Mary Johnson	Credicorp, Inc. Ass	signment of Mortgage	from Credicorp, Inc. to
Associates Financial Service	es Inc., recorded 11-13	<u>8-95 as document numb</u>	<u>er 95779985</u> , and reco	orded as document No.
94985480_in Book	at page	in 'ne office of _	THE RECORDER	_of <u>Cook</u> County, in
the State of <u>ILLINOIS</u>	is, with the notes acco	ompanying it, fully paid	l, satisfied, released an	d discharged.
Legal Description of premis				

LOT 669 (EXCEPT THE SOUTH 6 INCHES) IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 20, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

				J.	
Permanent Real Estate	Index Number(s): <u>20-20-3</u>	<u>329-039</u>		/)\$.	
Address(es) of premise	es: 7050 South Throop Str	eet, Chicago, IL 60636		10	
is, with the note or note	es accompanying it, fully p	oaid, satisfied, released and	discharged.	6	
Witness	hand	and seal	this	day of	
20		. 0			
		<i>D</i> ''			

CITIFINANCIAL MORTGAGE COMPANY F/K/A ASSOCIATES FINANCE INC., (SEAL)

Box 329

STATE OF	ACCOMPOSO 2 Page 2 of 2
COUNTY OF	M/Willeland
	I, Beth R. Parker
	A notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Where Persons,
	Personally known to me to be the same person whose name
	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
	signed, sealed and delivered the said instrument as free and voluntary act, for the uses and
	purposes therein set forth.
	Given under my hand and official seal, this day of day of 2002.
	Souther by
	Notary Public Notary Public Notary Public Notary Public Sept. BETH PARKER MARICOPA COUNTY My Commission Expires Sept. 28, 2005
	Commission expires 9-29-05

This instrument was prepared by MICHAEL BABLO, 19 S. LaSalle, 10th FL, Chicago, IL 60603
OF LAW OFFICES LAWRENCE FRIEDMAN, P.C.