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22/0141 49 001 Page i of 2003-01-23 15:23:14

Cook County Recorder



Prepared by, recording requested by and return to:

Name: CHRISTINE SZMURLO

COMPANY: UNIVERSAL ELEVATOR WEAKS

Address: 3260 WIGRAND AVE.

City: CHICAGO

State: 12 Zip: 6065 | Phone: (173) 772-3104 ax: (173) 645-7581

Above this Line for Official Use Only---

RELEASE OF LIEN CLAIM--CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

	TO: Registrar of COOK County
	The below named Claimant, located at 3260 WEST GRAND AVENUE, CHICAGO (address of Claimant), hereby directs you to discharge and release of record the following lien:
1845/0201	Claim of Lien filed on the 20TH day of SFPTEMBER , 20 02, at Book 48 001 Page 1 0F 3 in the amount of 10,156.23 dollars, for the value of work, services, material or equipment, in accordance with a contract between Claimant and 6730 S. SHORE DRIVE, CHICAGO IL. The owner of the property upon which the lien was filed is LAKE FRONT PLACE , said property being located in COOK County, Illinois, and being described as follows:
	[Describe Property or Attach Exhibit] -SEE ATTACHED PAGE-
	The claim has been paid/satisfied/settled by the parties/ forfeited by the claimant.

* DOCUMENT NUMBER 002/036223

UNOFFICIAL COPY

This the 13TH day of JANUARY	, 20_03
	Corporation Name
	UNIVERSAL ELEVATOR TRES by Signature Print Name: RICHARD J. RACIBORSKI Title: PRESIDENT
STATE OF ILLINOIS	
COUNTY OF COCK	
The foregoing instrument was acknowledged	edged before me this 13TH day of
JANUARY , 20 03 by RICHAR officer or agent, title of officer or agent) of U	
of corporation acknowledging) a <u>CHIC 460</u> .	
place of incorporation) corporation, on behalf	of the corporation.
	Vwm Brhl
(SEAL)	Printe: <u>VIVIAN BIBBER</u>
	111111111111111111111111111111111111111
My Commission Expires:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
5-4-2003	OFFICIAL SEAL VIVIAN BIBBER NOTALY FUSIGE, STATE OF ILLINOIS
(770 TLCS 60/35)	in the second se

UNOFFICIAL COPY

DESCRIPTION: THE SOUTH 25 FEET OF LOT 6 AND ALL OF LOTS 7 AND 8 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRIL AL ESTA

COOK COUNTY CLERK'S OFFICE PERMANENT REAL ESTATE INDEX NUMBER(S): 20-24-406-014-0000, 20-24-406-015-0000

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