

UNOFFICIAL COPY

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Cook County Recorder

26.50



0030110060

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the 30, 30, 12 day APRIL, MAY, AUGUST 1998, 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 98380846, 0020675791, 0020944352 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

ES/4/91-11

LOT 11 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-400-004,011,012,013,014-0000

Address(es) of Premises : 18261 CORK ROAD, TINLEY PARK, ILLINOIS 60477

Witness _____ hand _____ and seal _____, this 13 of JANUARY, 2003.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

ENTERPRISE LAND TITLE, LTD.

This instrument was prepared by: DETA MERTSOC State Bank of Countryside 6734 Joliet Rd.

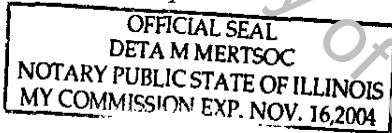
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Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

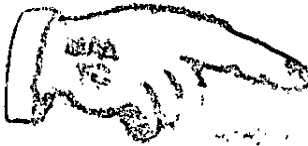
I, the undersigned, a notary MARY A MCNALLY, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of JANUARY, 2003.



DETA M MERTSOC
NOTARY PUBLIC

Commission Expires _____



Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465

Property of Cook County Clerk's Office