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0030110091

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

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2003-01-24 08:48:16
Cook County Recorder 26.50

STATE OF ILLINOIS

COUNTY OF Cook

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0030110091

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against LEOPARDO COMPANIES INC. Banco Popular, f/k/a Capitol Bank of Chicago, Trust #218 Reproductive Genetics Institute, Inc. for Sixty-Four Thousand Two Hundred Seventy-Six and no Tenths (\$64,276.00) Dollars, on the following described property, to wit:

Street Address: **IMMC Reproductive Genetics Institute 2825 N. Halsted Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 14-28-114-015; 14-28-114-016; 14-28-114-017; 14-28-114-018**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0010598518;

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 20, 2002.

JUST RITE ACOUSTICS, INC.

BY: *Jack Sumbach*
Vice President

Prepared By:
JUST RITE ACOUSTICS, INC.
201 Crossen Avenue
Elk Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

0030110091

2 of 2

STATE OF ILLINOIS)

COUNTY OF Cook))

The affiant, Bradley C. Samson, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Bradley C. Samson

Vice President

Subscribed and sworn to
before me this **December 20, 2002**

PARCEL 1:

LOTS 1 TO 3 IN WARNER'S SUBDIVISION OF BLOCKS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Susan Krauser

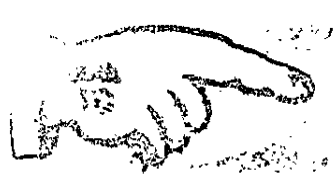
Notary Public's Signature

PARCEL 2:

THE SOUTH 117 FEET OF THAT PART OF BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF HALSTED STREET AND A LINE 140 FEET EAST OF SAID EAST LINE OF HALSTED STREET AND PARALLEL THEREWITH, ALL IN COOK COUNTY, ILLINOIS

OFFICIAL SEAL
SUSAN KRAUSER

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 06/12/06



ENTERPRISE LAND TITLE, LTD.
9959 Roberts Road
Palos Hills, IL 60465