

UNOFFICIAL COPY

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3/20/00 13 14 001 Page 1 of 2  
2000-05-01 11:33:07  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0001018407**  
LOAN NO 2:  
INVESTOR: **761858539**  
POOL NO:  
INVESTOR TYPE: **FHLMC**



00301103

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6079

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 55,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**GMAC MORTGAGE CORPORATION**  
**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated **7/31/95** executed by

**WILLIAM R. LASH, BACHELOR**

Mortgagor, to

**BANK UNITED OF TEXAS, FSB**

Mortgagee, and

recorded as Instrument No. **95512990** on **8/3/95** in Book **COOK**  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

**UNIT NO. 306 IN THE STRATFORD HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BIRCHWOOD BEACH SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 4, 1964 AS AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. 11-29-308-017-1016.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 11-29-308-017-1016**



*SV  
my*



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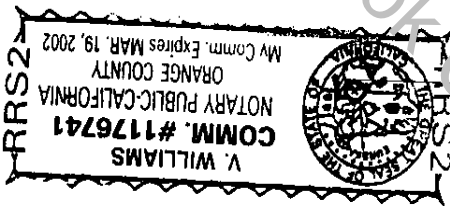
Property of Cook County Office

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

My commission expires 3/19/2002

NOTARY PUBLIC

V. WILLIAMS



WITNESS my hand and official seal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

ELIZABETH GARCIA, VICE PRESIDENT,

personally appeared

V. WILLIAMS

before me,

7/1/98

On

COUNTY OF ORANGE

STATE OF CALIFORNIA

)  
) SS  
)

ELIZABETH GARCIA  
VICE PRESIDENT

By

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

BANK UNITED OF TEXAS, FSB

7/1/98

Dated: