UNOFFICIAL COL

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0001016989

LOAN NO 2:

INVESTOR:

761854649

POOL NO:

INVESTOR TYPE: FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-625

Prepared By Evelia Barba

20/00<mark>/</mark>5 14 001 Page 1 of 2000-05-01 11:33:43

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 89,450.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage date

6/1/95

executed by

PAUL D. DUNCAN, AN UNMARRIED MAN

BANK UNITED OF TEXAS, FSB

Mortgagor, to

recorded as Instrument No.

95367532

on

Mortgagee, and

Page

6/6/95

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE EAST 71.75 FEET OF THAT PART LYING NORTH OF THE SOUTH 57.40 FEET OF LOT 1 IN PLAINTREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-10-300-105



UNOFFICIAL COPY

Dated:	7/1/98	WELLS FARGO BANK, N.	A .
		By ELIZABETH G	
STATE OF	CALIFORNIA)	
COUNTY OF	OR ANGE) SS)	
On	7/1/98 , of ore 1	me, V. WILLIAMS	personally appeared
		ELIZABETH GARCIA, VICE PRESIDENT,	, , , , , , , , , , , , , , , , , , ,
his/her/their at	ed to the within instrum uthorized capacity(ies),	me on the basis of satisfactory evidence) to be the per tent and acknowledged to me that he/she/they execute and that I y hi./ her/their signature(s) on the instrument (s) acted, executed the instrument.	
	hand and official seal	0/	
		7//) V. WILL	JAMS I
NOTARY PUE My commission exp		V. WILLIAMS ORANGI ORANGI	#1176741 A BLIC-CALIFORNIA O
Prepared By: 3631 S. Harbor	Evelia Barba, BayVie Blvd., Suite 200, Santa	ew PS	res MAR. 19, 2002

Tort's Orrica

