

UNOFFICIAL COPY 00301105

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2000-05-01 11:33:43  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0001016989**  
LOAN NO 2:  
INVESTOR: **761854649**  
POOL NO:  
INVESTOR TYPE: **FHLMC**



00301105

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6351

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 89,450.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**GMAC MORTGAGE CORPORATION**  
**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated

**6/1/95**

executed by

**PAUL D. DUNCAN, AN UNMARRIED MAN**

Mortgagor, to

**BANK UNITED OF TEXAS, FSB**

Mortgagee, and

recorded as Instrument No.

**95367532**

on

**6/6/95**

in Book

Page

, of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**THE EAST 71.75 FEET OF THAT PART LYING NORTH OF THE SOUTH 57.40 FEET OF LOT 1 IN PLAIN TREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 28-10-300-105**



SV  
PB  
NY

