

UNOFFICIAL COPY

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4745/0031 27 001 Page 1 of 2
2003-01-24 08:26:57
Cook County Recorder 26.50

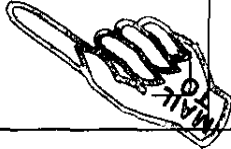


Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

269586

2
DW

LOAN NO.: 1000204511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **SIB MORTGAGE CORP.**

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 7, 2003** executed by **DALE G HENTRICH AND NATALIE K HENTRICH, HUSBAND AND WIFE**

**STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602**

30110874

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108** and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0110874**

COOK County Records, State of **ILLINOIS** described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6 CLEARWATER COURT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CHICAGO FUNDING, INC.

On **JANUARY 13, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be the _____
and

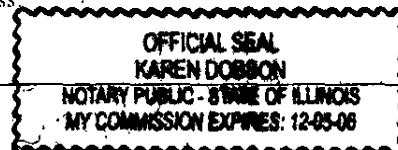
known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Karen Dobson**

By: _____
Its: **STEVEN J. GRAMAROSSA**
PRESIDENT:

By: _____
Its: _____

Witness:



My Commission Expires **12/5/06** **Cook** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

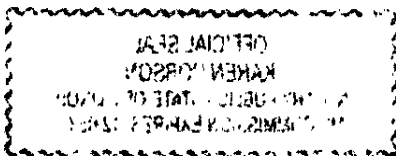
Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100027310002045110

MERS Phone: 1-888-679-6377

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Property of Cook County Clerk's Office



1000204511

RIDER - LEGAL DESCRIPTION

LOT 96 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06-22-416-010-0000

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