

UNOFFICIAL COPY

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0744/0044 55 001 Page 1 of 3  
2003-01-24 07:42:03  
Cook County Recorder 50.00

880537 CT  
OF



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **9701 Minnick Ave Oak Lawn, IL 60453** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **January 7, 2002**, made and executed by **ALICE R TORRES, a single woman**

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to and in favor of **F.R.P. Financial Inc.**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Eighty Six Thousand and no/100**

(\$ **86,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page **30111222** (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 7, 2003**

**F.R.P. Financial Inc.**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lauder *offi-*  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

Seal:

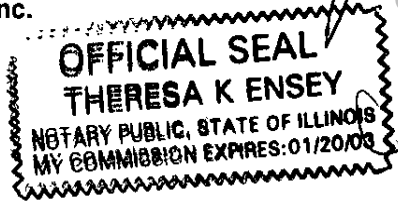
Property of County of Cook

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 7 January 2003  
by Susan Lauder

as \_\_\_\_\_  
of **F.R.P. Financial Inc.**



Theresa K Ensey  
Notary Public's Office

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by :  
**F.R.P. Financial Inc.**

30111223

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008080537 F1  
STREET ADDRESS: 9819 S. CALIFORNIA AVE  
CITY: EVERGREEN PARK COUNTY: COOK  
TAX NUMBER: 24-12-223-008-0000

**LEGAL DESCRIPTION:**

LOTS 325 AND 326 IN DELUGACH'S BEVERLY VISTA, BEING A SUBDIVISION IN THE  
NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THRID  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30111223