

UNOFFICIAL COPY

0030111837

7/2/0261 18 001 Page 1 of 2  
2003-01-24 10:03:31  
Cook County Recorder 26.00

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

8078920



0030111837

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 22 nd 27  
\_\_\_\_\_ day February, 02 \_\_\_\_\_, made by ISMAIL MEAH DIVORCED NOT SINCE REMARRIED

to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0020268589 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER \_\_\_\_\_ of COOK \_\_\_\_\_ county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT NO. 302 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A  
PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS

BOX 333-CT

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Legal Description Continued:

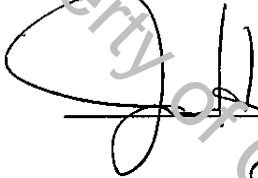
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADDON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609760 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


Permanent Real Estate Index Number(s): 07-16-200-056-1311

Address(es) of premises: 1045 HIGGINS QUARTER HOFFMAN ESTATES, IL 60194

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26 th \_\_\_\_\_ day of  
December \_\_\_\_\_ 20-02

NH 92-89-6200034

  
\_\_\_\_\_  
Jhonda Henry  
Compliance Officer

  
\_\_\_\_\_  
Bradley C. Barthels  
Vice President

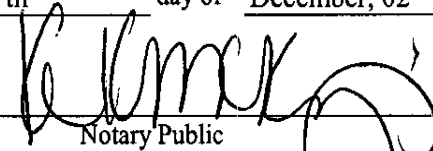
STATE OF MINNESOTA }

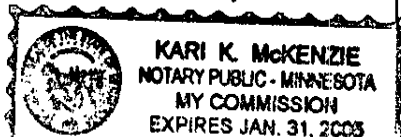
ss.

COUNTY OF RAMSEY }

I, Kari K McKenzie, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jhonda Henry, Compliance Officer and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 th \_\_\_\_\_ day of December, 02

  
\_\_\_\_\_  
Notary Public



*maile to +*

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101, St Paul, MN 55101

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