

UNOFFICIAL COPY

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4743/0074 25 001 Page 1 of 2  
2003-01-24 10:04:14  
Cook County Recorder 26.50

Prepared By:

CHICAGO FUNDING  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

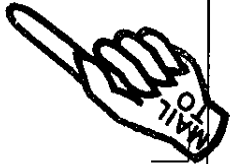


0030112046

0030112045

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810284483

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2003  
executed by

JAMES J ROSINSKI AND  
JUDITH A ROSINSKI, HUSBAND AND WIFE

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

, pag(e)s, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

714 SOUTH SALEM COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FUNDING, INC.

On JANUARY 15, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and STEVEN J. GRAMAROSSA  
known to me to be PRESIDENT:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Karen Dobson

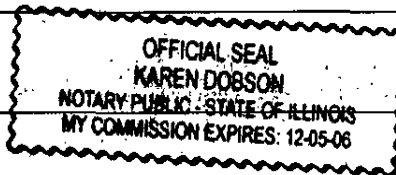
County,

My Commission Expires 12/3/06 Cook

By: STEVEN J. GRAMAROSSA  
Its: PRESIDENT:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

266284

2 RW

# UNOFFICIAL COPY

7810284483

## RIDER - LEGAL DESCRIPTION

LOT 14051 IN SECTION 1 OF WESTERSFIELD UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT 20583111, IN COOK COUNTY, ILLINOIS.

07-28-203-008