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Prepared By:
PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD BERWYN 60402

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2003-01-24 10:38:50
Cook County Recorder 26.50

Record and Return to:
PRIME FINANCIAL CORPORATION
6236 WEST CERMAK ROAD BERWYN 60402



02-352213714 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/10/03
executed by: MODESTO PEREZ MARRIED TO SONIA PEREZ

1 pages
BS

to PRIME FINANCIAL CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6236 WEST CERMAK ROAD BERWYN 60402 and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____ COOK County Records, State of IL. described hereinafter as follows:
LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 1227 NORTH MAPLEWOOD CHICAGO, IL 60622

16-01-227-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal _____ day of _____

PRIME FINANCIAL CORPORATION

By: [Signature]
Title: JUSTIN GIVON
PRESIDENT

By: _____
Title: _____

Notary Public [Signature]
County COOK
My Commission Expires 3-15-05

