JNOFFICIAL CO

2003-01-24 10:52:59

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-07300500472

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the Lors of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOHN P. DOLAN, A SINGLE MAN.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Regis rar's office of COOK County, Illinois, bearing date the 20TH day of JUNE, to the premises therein described to-wit: 2002 as Document No. 0020760288

PLEASE SEE ATTATCHED.

Property Address: 3660 N LAKE SHORE UNIT 2302, CHICA GO IL. 60613

Permanent Index Number: 14-21-110-048-1615

Said Association warrants that it has good right, title, and interest in Lock to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its only authorized officers, 10/4'S O/2;

day of JANUARY, 2003

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the first and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SARA PUCILLO LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

M.C. LAJOM

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/29/200

etary Publi

When Recorded Return to: JOHN P. DOLAN 3660 N. LAKE SHORE UNIT 2302 CHICAGO IL 60613



The state of the s

CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22031626 HE

LEGAL DESCRIPTION:

PARCEL 1: UNITS 2302, P-579 AND P-580 IN THE NEW YORK PRIVATE RESIDENCES. A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCLMENT NUMBER 00973568AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINDIS.

PARCEL 2: EASEMENTS FOR THE BL.*).* OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 03973566 RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS ACCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

TRACTION OF COOK COUNTY CLOTHER STATES OF THE COOK COUNTY COUNT PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF 727, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPPEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568

30112381

PERMANENT INDEX NUMBER: 14-21-110-048-1615

Millian Harana and the commence of the commenc

BORROWER'S NAME: DOLAN

TERREGAL 1-00 DGG CGB