

MAIL TO:
WASHINGTON MUTUAL
2210 ENTERPRISE DR.
FLORENCE, SC. 29501

UNOFFICIAL COPY 0030112446

4747/0247 20 001 Page 1 of 2
2003-01-24 11:37:30
Cook County Recorder

(Reserved for recording data)



ASSIGNMENT OF MORTGAGE

Date: DECEMBER 23, 2002

FOR VALUABLE CONSIDERATION, MIDWEST BANKCENTRE

a corporation under the laws of MISSOURI, assignor (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE FLORENCE SC 29501

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 23, 2002, executed by WILLIAM TIMOTHY TOOLE AND PATRICIA A. TOOLE, HUSBAND AND WIFE

as mortgagor to MIDWEST BANKCENTRE

30112445

as mortgagee, and filed for record as Doc. No. _____, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 300,700.00 Dollars with interest thereon from DECEMBER 23, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: MIDWEST BANKCENTRE

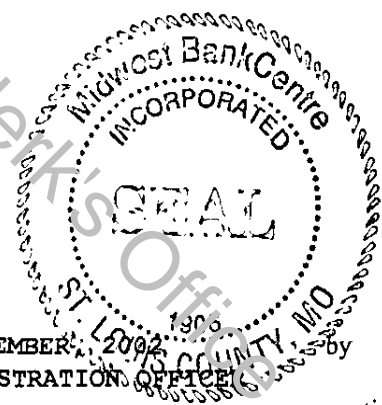
FIRST AMERICAN TITLE

ORDER # 258612
3093

By [Signature]
KEN DUNLAP

Witness

Its: MORT. ADMINISTRATION OFFICER



STATE OF MISSOURI
COUNTY OF ST. LOUIS

The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 2002 by KEN DUNLAP and _____ the MORT. ADMINISTRATION OFFICER of MIDWEST BANKCENTRE _____ respectively,

a corporation under the laws of the MISSOURI

, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

[Signature]
Signature of Person Taking Acknowledgment

MARLENE TURNER
MIDWEST BANKCENTRE

DIANNE WAIGAND
MY COMMISSION EXPIRES: MARCH 26, 2005

2191 LEMAY FERRY ROAD
ST. LOUIS, MO 63125

County of Residence: Jefferson
NOTARIAL STAMP OR SEAL

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 604466847

Borrower: WILLIAM TIMOTHY TOOLE

30112446

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 122.93 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE, THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 123.17 FEET, THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 284.67 FEET, THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PIN # 05-33-107-059