

0030112967

4751/0044 33 001 Page 1 of 2  
2003-01-24 09:39:12  
Cook County Recorder 26.50



0030112967

SATISFACTION OF MORTGAGE

70046780

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT-BANK of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR (S): ANTHONY ROSNER AND MAUREEN ROSNER  
HUSBAND AND WIFE

DATE OF MORTGAGE: 3/30/2000 MORTGAGE AMOUNT: \$ 10,100.00

MORTGAGE BOOK - PAGE - INST NO.: Book No Page No Inst No 00241365

COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers this 2 of October, 2002

WITNESSES:

*Vicki Glasmeier*  
Vicki Glasmeier

*Asmarina Besera*  
Asmarina Besera

THE PROVIDENT BANK:

BY: *Molly Williams*  
Molly Williams, Operations Officer

BY: *Gregory Jaeger*  
Gregory Jaeger, Vice President

STATE OF OHIO

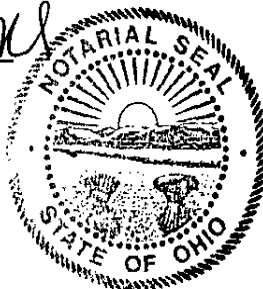
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COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 2 of October, 2002 by Molly Williams, Operations Officer and Gregory Jaeger, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

*Chinetta Williams*  
Chinetta Williams  
THE PROVIDENT BANK  
One East Fourth St.  
Cincinnati, OH 45202 Mail Stop 236D



*Margaret A. Barrett*  
Notary Public  
THE PROVIDENT BANK  
Consumer Lending Operations  
One East Fourth Street  
Cincinnati, Ohio 45202  
MARGARET A. BARRETT  
Notary Public, State of Ohio  
My Commission Expires June 14, 2003

5/14/03  
P. 2  
2/1/03  
26.50  
lu

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EXHIBIT A

THE NORTH 19 FEET OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN MCPHERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER AND NORTHEAST QUARTER RUNNING THENCE SOUTH 15 CHAINS, THENCE EAST 12 CHAINS, THENCE NORTH 16 2/3 CHAINS, THENCE WEST 2 CHAINS, THENCE SOUTH 1 2/3 CHAINS AND THENCE WEST 10 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-14-201-075  
Anthony Rosner and Maureen Rosner (Husband and Wife)  
10409 South Drake, Chicago IL 60655  
Loan Reference Number : L2000030600322  
First American Order No: 1840770

Cook County Clerk's Office