GEORGE E. COLE® LEGAL FORMS

of Illinois, to wit:

UNOFFIC

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder

2003-01-24 13:53:17

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD DEEDS OR THE REG MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Community Renewal Society Above Space for Recorder's Use Only of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Grant Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, PELFASE, CONVEY, and QUIT CLAIM unto Community Renewal Society, as successor in interest to fustin Baptist United Church of Chris (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____, braing date the _lst day of March, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. 25595252 ____ to the premises therein described as follows, situated in the County of _____Cook_ __, in State

Lots 13 and 14 in Block 4 in Merrick's Subdivision of the West half of the North West quarter of Section 9. Township 39 North, Range 13 East of the Third Principal Meridian in Cook COunty, Illinois.

(218071) DEC 19 4 15

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

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GEORGE E. COLE®	30113292	MAIL TO:		5460 H. Ohio Street, Chicago Illinois	ADDRESS OF PROPERTY:	in interest to Austin Baptist United Church of Christ	Community Renewal Society, as successo	TO	Community Renemal Society	By Corporation	RELEASE DEED	

Permanent Real Estate Index Number(s):16-	-09-108-012-0000	
Address(es) of premises: 5460 W. Ohio St	treet Chicago, Illinois	·
Witness hand and seal	, this iay of	<u> хх 2003</u>
min-to:	Marsh	(SEAL)
MM A	1/3	(SEAL)
This instrument was prepared by Laura E.	Tilly, Esq., 14 W. Erie	Chicago, IL 60610
	(Name and Address)	
STATE OF 111 NO 15	 ,	The state of the s
COUNTY OF _COOK .	\rightarrow ss.	S Pru
	,	
I, Niha Ammed		a notary public
in and for the said County, in the State aforesaid, DC	HEREBY CERTIFY thatMa	isha Clescei
personally known to me to be the Director of Fir	Persident of Community 1	Renewal Society
an Illinois not for profit.	_ corporation, and	, personally
known to me to be the	Secretary of said corpora	tion, and personally known to me to be the
same persons whose names are subscribed to the	e foregoing instrument, appeared befo	ore me this day in person and severally
acknowledged that as such Director of Finance President	r and Secretary, they sig	ned and delivered the said instrument and
caused the corporate seal of said corporation to be a said corporation, as their free and voluntary act, a	affixed thereto, pursuant to authority gi	ven by the Board of Directors. of
therein set forth.	22 MM Jan	104.1
Given under my hand and official seal this _	day of	AAH IX 2003
	Must Com	din to the second
	Soften Pub	RocathME(D)lic Nic, State of Illinois
	Commission expiresNo	: 395800
	My Commission	Expires March 20, 2003
	V	