

WARRANTY DEED

THE GRANTOR, **Joseph V. Burke, a married man** of the City of Evanston, County of Cook, State of Illinois for and in consideration of Ten Dollars, & other valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEE:

Hackley-Lang & Associates, Inc. an Illinois Corporation of



0030113480

12-00705 1B

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:
See attached

We are hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property and is not subject to homestead rights.

P.I.N.: 11-19-417-025-1015

Address of Real Estate: 604 Sheridan Road #3W, Evanston, Illinois 60201

Dated this _____ day of _____, 2002

Joseph V. Burke (SEAL)
Joseph V. Burke



State of Illinois)
County of Cook) ss,

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Joseph V. Burke is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that he appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal, this _____ day of _____, 2002

Commission expires _____

Richard E Schimmel
NOTARY PUBLIC

This instrument was prepared by Richard E. Schimmel of 2900 W. Peterson Ave. Chicago, IL 60659

MAIL TO:

Hackley-Lang Associates, Inc.
440 Green Bay St
Kenilworth, IL 60092



SEND SUBSEQUENT TAX BILLS TO:

Hackley-Lang Associates, Inc.
440 Green Bay St
Kenilworth, IL 60092

CITY OF EVANSTON 012322

Real Estate Transfer Tax
City Clerk's Office

PAID DEC 2 2002 AMOUNT \$ 1,090.00

Agent MPB

AGTF, INC.

2

UNOFFICIAL COPY

30113480

OMC No.: 10526075

Legal Description:

PARCEL 1: UNIT 604-W3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATHERTON NORTH GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23860701, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PREMISES FOR PARKING PURPOSES IN AND TO PARKING NUMBER 5 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 11-19-417-025-1015

STATE OF ILLINOIS

STATE TAX

JAN. 13. 03

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000038457

REAL ESTATE TRANSFER TAX
00217.50
FP326652

COOK COUNTY

REAL ESTATE TRANSACTION TAX

COUNTY TAX

JAN. 13. 03

REVENUE STAMP

0000038376

REAL ESTATE TRANSFER TAX
00108.75
FP326655

Member No. 6036