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2003-01-24 11:39:40

Cook County Recorder 26.00



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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS A KUTA and KATHERINE W KUTA, Husband and Wife TO MAPLE PARK MORTGAGE COMPANY on 6/22/01, and recorded INSTRUMENT# 0010622514, of the records of COOK County in the State of IL on 7/13/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 11/25/02

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**

Debra Chieffe, Limited Signing Officer

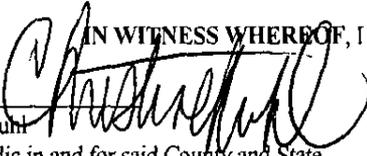
Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania)
COUNTY OF Montgomery)

) BOTH RESIDING AT:
) ss - 500 ENTERPRISE ROAD
) SUITE 150
) HORSHAM, PA 19044

S-1
P-2
M-N

On 11/25/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

NOTARIAL SEAL
CHRISTINE RUHL, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 6, 2006



LEGAL DESCRIPTION: PLEASE SEE ATTACHED

TAX ID: N/A

MORTGAGE AMT: \$100,000.00
PROPERTY ADDRESS: 1511 RICHMOND
ARLINGTON HEIGHTS IL 60004

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
THOMAS A KUTA
1511 RICHMOND
ARLINGTON HEIGHTS IL 60004

following described property:
LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS
DOCUMENT 24324934, IN COOK COUNTY, ILLINOIS. PIN 03-18-314-011

This property is located in COOK (County) at 1511 RICHMOND
(Address) ARLINGTON HTS (City) Illinois 60004 (ZIP Code)