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Cook County Recorder

26.50

**FOR** THE

PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE

FILED RECORDER OF DEEDS

OR THE REGISTRAR

OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

TRUST OF WAS

FILED.

Loan No. 0000000 09390774699

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Dale P. Bertucci And Mary G. Mattucci, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1998, and recorded on August 28, 1998, in Document 9877 793 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 98-07394A UNIT NO. 4849-1DXN IN THE CONCORD AT RAVENSWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATION OF CONFOMINIUM RECORDED AS DOCUMENT NUMBER 94332678, AS AMENDED FROM TIME TO TIME, IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4849 N. RAVENSWOOD AVE # 1N, CHICAGO, IL, 60640-4413

Witness my hand and seal November, 12, 2002.

CHASE MANHATTAN BANK USA, N.A.

Robyne Parks

Vice President

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 12, 20

ine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000009890774699

County of: Cook Investor No: ZZZ

Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

Prepared by: Elizabeth Mcmurry

P.O. Box 4025 Monroe, LA 71203