

MORTGAGE SUBORDINATION AGREEMENT THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" the National City Mortgage, its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from Mark Wilcox and Debra Sherman, herein known as "Borrower(s)", which is dated March 30, 2001, and recorded April 10, 2001, in Book No. 0010287192, Page , in the Lake County Recorder's Office, State of Illinois. Borrower has secure a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. THEREFORE, subording mank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount Three-hundred fifty-thousand six-hundred Dollars and 00/00 (\$350,600.00), dated , and is recorded in Mortgage Coords Instrument #, Volume , in the <u>Lake</u> County I ecorder's Office, State of <u>Illinois</u>. IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 7th day of January, 2003. National City Bank idet M. Name: Judith M. Bombard Se_revary Andrea R. McWhirter Nancy M. Matthews Printed Name of Witness Printed Name of Witness STATE OF INDIANA County of Marion Before me, the undersigned, a Notary Public, in and for said County and State, this 7th day of January, 2003, personally appeared Judith M. Bombard, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement. My Commission Expires: June 28, 2010 County of Residence: <u>Marion</u>

This instrument prepared by <u>Nancy M. Matthews</u>, National City Bank Please return to: **NATIONAL CITY BANK**, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

STREET ADDRESS: 1468 UNDEFICIAL COPY

CITY: CHICAGO __ COUNTY: COOK

TAX NUMBER: 14-08-117-025-0000

30114541

LEGAL DESCRIPTION:

LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office