UNOFFICIAL COPSISTANTS?

2003-01-24 10:05:34 Cook County Recorder 26.50

Loan No. 000000000000005702458695

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 22, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96687529, releases, conveys and quit claims unto EVELYN I. MALCOLM, UNMARRIED AND CHARLENE GIPSON, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 211 IN GLENWOOD ESTATES UNIT NUMBER 5 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 LPST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 32052230260000

530 ARIZONA AVE, GLENWOOD, IL 60425

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE COPPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

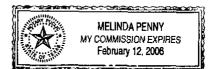
BY: CHRIS WHITE

Vice President

5-1/ MY STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 21, 2002.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUI'E 300 HOUSTON, TEXAS -lart's Office HAI TRAN

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