0030114926

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0030114926

## Assignment of Mortgage or Beneficial Interest in Deed of Trust

For value received, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assign v"):

MB Financial Back, National Association

All of Assignor's right, title and interest in and to that cert in mortgage or Deed of Trust from South Suburban Redevelopment Corporation to MB Financial Bank, N.A., formerly known as Mid-City National Bank as successor in interest to Manufacturers Bank, as successor to FSL Holdings, Inc., successor to South Suburban Redevelopment Corporation recorded May 5, 1999 at the Trice of the Cook County Recorder of Deeds under document number 99432302 which encumbers the real property more particularly described as follows:

UNIT 14037-2A IN THE COURTYARDS OF RIVERDALE UNIT 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST ATE: LOT 28 (EXCEPT THE SOUTH 11.10 FEET) AND LOTS 29, 30, 31 AND THE SOUTH 7.40 FEET OF LOT 32 IN BLOCK 3 IN CROCKER AND HARPER'S RIVERDALE ADDITION TO CHICAGO, A. SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROADS) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITAPIN, IN COOK COUNTY, ILLINOIS

together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured there by. This assignment is effective as of January 1, 2001, and is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

[CORPORATE SEAL]

Assignor:

South Suburban Redevelopment Corporation

By:

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State of Illinois County of Cook The undersigned, a notary public in and for the above said County and state, does hereby acknowledge that on the day and they year set forth below, personally appeared Don A. De traff

As tresident, of So. Suburban Redevelop nor behalf of the corporation. She/He is personally known to me or has produced ident/Acation and did/did not take an oath. WITNESS my hand and official seal this 6+n day of NOV 2002. My commission (expires:\_ Notary Public

Loan Number:231774371

Coot County Clert's Office "OFFICIAL SEAL"