UNOFFICIAL COMMON 15057

2003-01-24 10:01:32

Cook County Recorder

26.50



SS

LOAN #: 0011771615 PIN #: 13-30-230-008-0000 ILLINOIS

02086441

FULL RELEASE DEED

حممحمر

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A COPLORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDESTREDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOR SHEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: ANDREW L. NEAL AND JACQUELINE NEAL AND DEBORAH LEE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 3, 2001 AND PECORDED ON MAY 18, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINO'S, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0010422468 TO THE PREMISES THEREIN DESCRISED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO'S AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SALD CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON SEPTEMBER 19, 2002.

CHARTER ON BANK, NA, FKA, CHARTER ONE

BANK, FSB

ANGELVA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON SEPTEMBER 19, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY MAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 06/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

ALC REST

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

UNOFFICIAL COPY

30115057

SS PAGE 2

LOAN #: 0011771615

PIN #: 13-32-230-008-0000

LEGAL DESCRIPTION:

THE NORTH ½ OF THE NORTH 57.41 FEET OF LOT 127 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ½ (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.