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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

0030115195

4760/0146 92 001 Page 1 of 2
2003-01-24 11:22:54
Cook County Recorder 46.50

WHEN RECORDED MAIL TO:
MICHAEL J. MANCUSO
6530 N. NIXON AVENUE
CHICAGO, IL 60631

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL J. MANCUSO, 6530 N. NIXON AVENUE, CHICAGO, IL 60631**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of June 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020734994, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 8 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 9 IN BLOCK 1 IN LINDSTROM AND MALSTEDT ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 IN FREDERICK EBINGERS SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **6530 N. NIXON AVENUE, CHICAGO, IL 60631**. The Real Property tax identification number is **10-31-302-058-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-31-302-058-0000**

Address(es) of premises: **6530 N. NIXON AVENUE, CHICAGO, IL 60631**

Witness Our hand and seal, this 24TH day of OCTOBER 20 02

By: *Dawn M. Dollman* (Name & Title) 1ST VP (SEA)

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.** LW

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29903603970

(Continued)

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STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 24TH day of OCTOBER, 20 02, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____



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Property of Cook County Clerk's Office