

0002377050 Min #
Property Address:
8345 S MARTIN LUTHER KING 2C
CHICAGO, IL 60619
P.I.N: 20-34-400-073-1017 VOL 269

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0030115121

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2003-01-24 10:49:22
Cook County Recorder 26.50

Drafted By: KIMBERLEE ALEXANDER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0030115121

When recorded return to:
HUGH L REID
2725 W. WIGWAM AVE
BDLG 22 APT 2064
LAS VAGAS, NV 89123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MARCH 31, 1994 made and executed by HUGH L REID AND STELLA L REID of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber NA page NA, Doc No. 94343959, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 6, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

P. Reeder

Assistant Secretary

State of Michigan
County of Oakland



On AUGUST 6, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Genevieve Galazka
Notary Public

GENEVIEVE GALAZKA
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 03-24-2006

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UNIT 8345-2-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 8343-45 SOUTH KING DRIVE CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25073916, AS
AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office