

UNOFFICIAL COPY

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2003-01-24 10:50:31

Cook County Recorder 26.50

RELEASE DEED



0030115127

MAIL TO:

Julia Walsh
1668 N Douglas
Arlington Heights, IL 60004

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Julia Walsh, a single person, widowed and not remarried *a/k/a Julia F. Walsh, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010754692, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 6-5 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN THE COURTYARDS OF ARLINGTON, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 1984 AS DOCUMENT 27282712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 03-20-101-015-1049

THIS INSTRUMENT WAS PREPARED BY: Centeries Watts, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1668 N Douglas, Arlington Heights, IL 60004

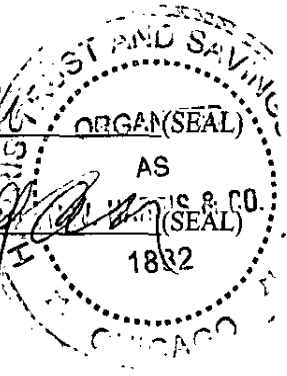
Dated this 26th day of July, 2002.

[Signature]

Patricia R. Sierra, Assistant Vice President

[Signature]

Mechelle Dunagan, Mortgage Loan Officer



[Handwritten mark]

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(STATE OF ILLINOIS)

SS.

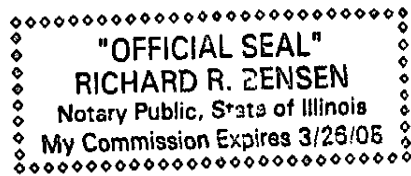
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of July, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office