UNOFFICIAL COMMUNICATION OF Page 1 of

2003-01-24 10:53:17

Cook County Recorder

28.50



FULL RELEASE DEED

SS LOAN NO. 0007586 3 PIN # 28-18-406-036 001 0

KNOW ALL MEN BY 15.55E PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER 176. PERENTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREO IS PERENT ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: TED W. HALL AND CARITA M. HALL, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIN OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 17, 1998, RECORDED ON APRIL 24, 1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN COCUMENT# 98331188 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ULPHOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA FKA, CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON AUGUST 27, 2002.

ATTEST:

BETSY SEVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTLE ONE BANK, NA, FKA, CHARTER ONE

BANK, F.S.F. SUCCESSOR BY MERGER TO LIPERTY FEDERAL BANK

ANGELLA H. BLAND AUTHORIZED SIGNER

ON AUGUST 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKIO VLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENNINGS COMMISSION EXPIRES: 05/31/03

Mail to and PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

UNOFFICIAL COPY

30115137

SS PAGE 2

LOAN NO: 0007586043

PIN #: 28-18-406-036-0000

LEGAL DESCRIPTION: (ATTACHED)

Property Address: 6412 Peachtree Court 4
Oak Forest, JL 60452

Jak Forest, JL 60452

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Property of Cook County Clerk's Office





EXHIBIT "A"

30115137

BORROWER/ENTITY:

TED W. HALL

LOAN NO.

60452

0020800130104

PROPERTY ADDRESS: 6412 PEACHTREE COURT 4, OAK FOREST, IL

P.I.N.: 28-18-406-036-0000

PARCEL 1:

THAT PART OF LOT 41 IN RICHMOND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWN-SHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST MOST SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAIN LOT 41, ON A BEARING OF NORTH 00 DEGREES 05 MINUTES 26 SECONDS MAIT, A DISTANCE OF 92.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 34 SECONDS EAST, A DISTANCE OF 22.52 FEET TO A POINT OF SEGINNING; THENCE SOUTH 84 DEGREES 59 MINUTES 18 SECONDS EAST, DISTANCE OF 42.65 FEET TO A POINT; THENCE SOUTH 05 DEGREES 03 MIN(T)S 03 SECONDS WEST A DISTANCE OF 61.33 FEET TO A POINT; THENCE WORTH 85 DEGREES 01 MINUTES 55 SECONDS WEST A DISTANCE OF 42.29 FIET TO A POINT; THENCE NORTH 04 DEGREES 54 MINUTES 06 SECONDS EAST A DISTANCE OF 61.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILJINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR3930539 FOR INGRESS AND EGRESS, ALL IN COOK GA CONTSON COUNTY, ILLINOIS.

LASER DOCUMENTS SWF/DMM LEGALDESC 9/94 DMLEGAL1