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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## FULL

KNOW ALL MEY BY THESE PRESENTS, That State Bank of Countryside of the
County of Cock and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGE mentioned, and the
cancellation of $\epsilon 1!$ the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT
CLAIM unto JEFF PARKHILL AND KAREN PARKHILL and assigns, all the right,
title, interest, claim or demand whatsoever may have acquired in, through
or by a certain MORTGAGE Learing the 25 day JULY 2001 and recorded in the
Recorder's Office of COOK county, in the State of ILLINOIS, in book
of records, on page, as document NO. 0010875448
herein described as follows, situated in the County of COOK, State of
ILLINOIS, to wit:
LOT 13 IN BLOCK 3 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S

SUBDIVISION OF THE SOUTH % OF THE EAST % OF THE NORTHWEST % OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) 1002THER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST % OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges chereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-20-109-036-0000

Address(es) of Premises : 3818 NORTH LAKEWOOD AVENUE, CHICAGO, TLYFNOIS 60613

Witness \_\_\_\_\_ hand \_\_\_\_ and seel, this 15 of OCTOBER, 2002.

By: \_\_\_\_\_\_(ODM.)

Attest: \_\_\_\_\_ And \_\_\_\_\_\_\_(SEAL)

## UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC State Bank of Countryside and mail to:

6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before re this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said correlation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of OCTOBER / 2002.

NOTARY PUBLIC

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FXP NOV. 16,2004

Commission Expires