UNOFFICIAL COMMUNICATION 15443

2003-01-24 11:45:58

Cook County Recorder

26.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 000000001583429291

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MIN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, a see hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pedro Villalobos, Sr., Married To Maria Del S. Villalobos And Pedro Villalobos, Jr., An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Moragage, bearing the date of July 26, 2001, and recorded on August 1, 2001, in Document 0010694341 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13204140060000: LOT 53 IN A. H. KRAUS REALT (COMPANY ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 5737 W NEWPORT AVE, CHICAGO, IL, 60634-60 10

Witness my hand and seal December, 11, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President





Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 11, 20

Kajherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001583429291

Juny Clarks Office

County of: Cook Investor No: 602 Investor Category: Investor Loan No: 24

Prepared by: Ebonie Washingto.
Record & Return to:
Chase Manhattan Mortgage Corporanon,
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

