

UNOFFICIAL COPY

0030115678

7/57/0169 45 001 Page 1 of 4
2003-01-24 11:57:42
Cook County Recorder 30.50

This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817



0030115678



Loan No.: 1000072965 Seq#: ILLINOIS
Investor No.: 247 EMC#: 7605298

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to **LaSalle Bank National Association** ("Assignee"), formerly known as **LaSalle National Bank**, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated June 1, 2000 among AFC Trust Series 2000-2, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 2000-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 2/17/2000, as Instrument Number **121296** in Book/Volume/Liber/Register/Reel , at Page/Folio , among the land records of **COOK** County, IL, from **BUZZELL, DEVERA J**, Borrower to **UNITED PANAM MORTGAGE**, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 2/9/2000 in the amount of **\$95,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 8206 S LANGLEY AVENUE, CHICAGO, IL 60619

TAX ID: 2034229018

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

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p/2
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m y
Bew

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:

Witness 1: K. Emig

Witness 2: T. Ferencz

FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB

By: M. Icklan
Name: M. Icklan
Title: Attorney-in-Fact

ACKNOWLEDGMENT

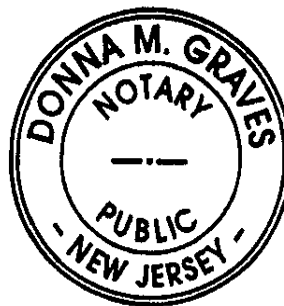
State of NEW JERSEY)
County of UNION)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that M. Icklan, Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002.

DONNA M. GRAVES
Notary Public, State of New Jersey
No. 2217136
Qualified in Union County
Commission Expires
August 27, 2003

Donna M. Graves
Donna M. Graves
Notary Public
My commission expires August 27, 2003



30115678

Loan No.: 1000072965 Seq#: ILLINOIS
Investor No.: 247 EMC#: 7605298

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Exhibit "A"

LEGAL DESCRIPTION

1000072965

Recording Requested By/Return To:
SUPERIOR BANK FSB

ONE RAMLAND ROAD-ATTN RECORDED DOC DEPT, ORANBEBURG, NY 10962

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto SUPERIOR BANK FSB

, a corporation organized and existing under the laws of UNITED STATES (herein "Assignee"), whose address is ONE RAMLAND ROAD, ORANBEBURG, NY 10962 a certain Mortgage dated February 9, 2000, made and executed by DEVERA J. BUZZELL

whose address is 8206 S. LANGLEY AVENUE, CHICAGO, IL 60619

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS:

LOT 2 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 30 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ASSESSOR'S PARCEL #: 20-34-229-018

such Mortgage having been given to secure payment of Ninety-Five thousand and No/100 (\$ 95,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page Records of (or as No.) of the COUNTY COOK, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00129407-1

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