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2003-01-24 12:03:19
Cook County Recorder 26.00

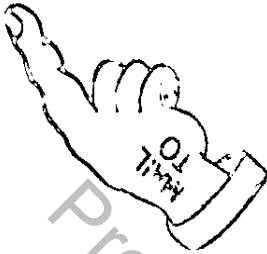
Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Laurie Musgrave
PMB 156 1566 W ALGONGUINN
Hoffman Estates, IL 60195-1575



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SATISFACTION

Paid Accounts Department #:1392854 "Musgrave" Lender ID:452/13928544 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORPORATION MIDWEST BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURIE MUSGRAVE AN UNMARRIED WOMAN
Original Mortgagee: ADVANTA MORTGAGE CORP. MIDWEST
Dated: 08/10/2000 and Recorded 09/07/2000 as Instrument No. 00694711
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 10 IN BLOCK 16 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 32-30-218-010-0000
Property Address: 1922 South Ashland Avenue, Chicago Heights, IL, 60411


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corporation Midwest By:
Chase Manhattan Mortgage Corporation,
attorney in fact Rec 08/20/01 #0010766452
On November 27, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



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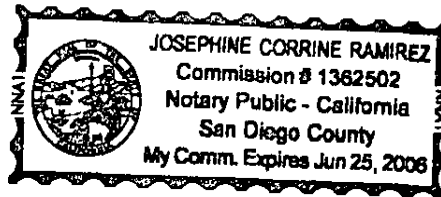
Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON November 27, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20021126-0010 ILCOOK COOK IL BAT: 21975/13928544 KILLSOM1

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