## UNOFFICIAL COSS 1 085 Page 1 of 1 2003-01-24 12:58:34 Cook Cook Cook Cook Cook Frey 46.50

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## SATISFACTION OF MORTGAGE

0030115963

| KNOW ALL MEN BY THESE PRESENTS  | that the undersigned   |
|---|--|
| *NATIONAL CITY MORTGAGE CO.   | does hereby certify that a   |
| certain mortgage from <u>WILLIAM R. FREY A</u>  | ND LAURA M. FREY, TURSTEE UNDER THE LAU  |
| M. FREY. 1999 LIVI<br>to CENTRAL STATES MORTGAGE CO.  | NG TRUST DATEF JUNE 18, 1999  datedAUGUST. 26 . , 2002 ,   |
| filed for record <u>SEPTEMBER 6</u> , 2002  | , in mortgage volume, page   |
| DOC No.0020981998   | of the Cook County,  |
|   | been fully paid and satisfied; and the county  |
| recorder is authorized to discharge the same of   | f record.  |
| In witness whereof the said *NATIONA  | L CITY MORTGAGE CO.  |
| has hereunto set their pand this gth day of   | JANUARY , 2003.  |
| Tax Parcel ID # 14-31-321-058   |  |
| *NATIONAL CITY MORIGACE CO. BY ASSI<br>DATED AUGUST 26, 2002  | GNMENT FROM CENTRAL STATES MORTGAGE CO.  |
| LOT 7 IN THE SANCTURAY OF INVERNESS SOUTHWEST 1/4 OF SECTION 15, TOWNSF PRINCIPAL MEERIDIAN, IN COOK COUNTY | S UNIT 1, BEING A SUBDIVISION IN THE HIP 42 NORTH, RANGE 9, EAST OF THE THIRD 7, ILLINOIS.   |
| TAX KEY NUMBERR 01-13-304-009 THIS IS HOMESTEAD PROPERTY. THIS IS A REFINANCE TRANSACTION                   |  |
|   | 3-304-009 COMMONSUM<br>BULLING EN MILITARIA  |
| PIN:01-   | 13 - 304 - 009 LE LOUIS  |
|   | T. NET CO. C. COMPANY AND CO.  |
|   | * NATIONAL CITY MORTGAGE-GO  |
| Witnesses:  |  |
| Mairana 0,00  | Cussia Carter-Rhodes   |
| MARYANNE DULL   | CRYSTAL A CARTER-RHODES  |
| 0.1 1 11 11 1   | 4  |
| Muchelle Nosker   | '5   |
| MIGHERE WOOKEN  | 0,5  |
| STATE OF OHIO County of MONTGOMERY  | - SS   |
|   | - C  |
| Before me, a Notary Public in and for said county, perso  |  |
| MORTGAGE OFFICER , of NATION  | NAL CITY MORTGAGE CO.  |
| known to me to be the person and officer whose na   | me is acknowledged on behalf of said corporation and by rument is their free set and deed individually and as said   |
| officers, and the free and corporate act and deed of said   |  |
| IN TESTIMONY WHEREOF, I have hereunto subscribed  | MIAMIŠBURG   |
| OHIO ,  | , this day of JANUARY 9th  |
| This instrument prepared by: AN-  | The second secon |
| RETURN TO:  | Mano Pana Ed   |
| Mary terresh  | MOTARY PUBLIC  |
| ARY Y. PARRISH  |  |
| NATIONAL CITY MORTGAGE CO.<br>3232 NEWMARK DRIVE ATTN:  | MARY Y. PARRISH, Notary Public In and for the State of Ohio  |
| MIAMISBURG, OH 45342<br>P.O. BOX 1820   | My Commission Expires May 8, 2005  |
| DAYTON, OH 45482-0255   |  |