UNOFFICIAL COPSY116065

SATISFACTION OF MORTGAGE

1034/0149 93 005 Page 1 of 2 **2003-01-24 14:32:14** Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

0030116065

L#:19541175

The undersigned certifies that it is the present owner of a mortgage made by MARIA OR:ZULAK

to ACTION MORTGAGE, INC.

bearing the date 06,05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99563886 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8341 S 78 CT

PIN# 1836303017&18

dated 12/12/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Chris Jones

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/12/02

by Chris Jones

the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, on behalf of said CORPORATION.

on Deliair of Bara con

ELSA MCK'NNCN
Notary Public, State of Florida
My comm. expirer, No. 14, 2006
No. DD 15-334

Bonded through (800) 432-4254 Florida Notary Asstr.,

JUSTICE, IL 60458

INC.

Elsa McKinnon

Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY

30116065

ROLLING MEADOWS

J

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EXHIBIT 'A'

19541175

LOT 1 IN FARHAN'S SUBDIVISION OF LOT 83 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS SUBDIVISION OF NORTH 42/80THS OF WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

30116065