

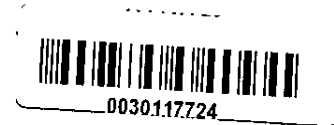
GEORGE E. COLE®
LEGAL FORMS
(Illinois)

No. 371
November 1994

4768/0178 96 001 Page 1 of 3
2003-01-24 16:23:08
Cook County Recorder 18.00

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GURTZ ELECTRIC CO.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Trust, N.A. as Trustee under Trust Agreement dated June 10, 1970 and known as Trust No. 40940* for ~~Twenty~~^{Five} thousand forty and no/100 (\$25,040.00)

----- Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

Above Space for Recorder's Use Only

*Water Tower LLC, a Delaware limited liability company; Urban Shopping Centers, Inc., a corporation, Water Tower Joint Venture, an Illinois general partnership; JMB Urban Development Co., a corporation; 835 Michigan Corp., an Illinois corporation; and Home Touch Centers, Inc., an Illinois corporation

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 0020172178

Permanent Real Estate Index Number(s): 17-03-226-030

Address(es) of property: 845 North Michigan Avenue, Chicago, IL 60611

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of January, 19 2003.

GURTZ ELECTRIC CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Assistant - Secretary

By Abdul S. Dada, Executive Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Jeffrey T. Saltz, 222 N. LaSalle St., #1900, Chicago, IL 60601 (Name and Address)

Box 195 Tonnetex

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Deborah Szpytek, a notary public in and for the county in the state aforesaid, do hereby certify that Abdul S. Dada - Executive Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of January, ~~xx~~ 2003

Deborah Szpytek
Notary Public



0030117724

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Deborah Szpytek, a notary public in and for the county in the state aforesaid, do hereby certify that Abdul S. Dada, Executive Vice-President ~~president~~ of Gurtz Electric Co., a Illinois corporation, and Frank Gurtz, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such executive vice-president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Assistant secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of January, ~~xx~~ 2003

Deborah Szpytek
Notary Public

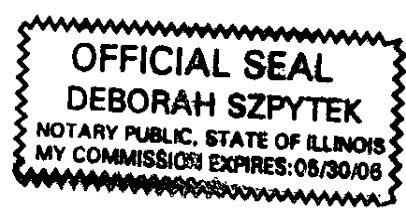


EXHIBIT A

0030117724

PROPERTY DESCRIPTION

PARCEL 1:

LOT 1 IN MARBAN RESUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975 AS DOCUMENT NUMBER 23339677 AND FILED WITH THE REGISTRAR OF TITLES OF DECEMBER 30, 1975 AS DOCUMENT NUMBER LR2848886.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940, TO KELVYN H. LAWRENCE, DATED MARCH 24, 1976, AND RECORDED MARCH 29, 1976 AS DOCUMENT NUMBER 23432348 AND FILED WITH THE REGISTRAR OF TITLES ON MARCH 29, 1976 AS DOCUMENT NUMBER LR2861198.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ENTERED INTO AS OF APRIL 27, 1992, RECORDED MAY 1, 1992, AS DOCUMENT NUMBER 92299492 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 OVER, UPON AND ACROSS THE FOLLOWING;
LOTS 2 AND 3, AND LOTS 19 THROUGH 29, BOTH INCLUSIVE, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 845 North Michigan Ave., Chicago, IL 60611
P.I.N. 17-03-226-030