Prepared By: Astoria Federal Mortgage Corp.

2000 Marcus Avenue

Lake Success, New York 11042

Telehone No.: (516) 535-9000

0030117736

4764/0143 26 001 Page 1 of 2003-01-24 16:41:13

Cook County Recorder

46.50



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to Astoria Federal Savings and Loan Association whose address is 2000 Marcus Avenue, Lake Success. New York, 11042 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by JENNIFER A. PETTERSON

NATHAN P. PETTERSON

Astoria Federal Mortgage Corp.

organized under the laws of New York State and whose principal place of business is 2000 Marcus Avenue, Lake Success NY. 1/042 and recorded in Book/ Volume No. 0021072878page(s) Recorded 10/1/02 , as Do No. 0021072878 County Records, State of Illinois. described herinafter as follows:

Of Colly TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

State of New York County of Nassaul

I, the undersigned; a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Fayleen Olton + Jasmine Vassell

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same Instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Ontain | Onto | Onto

County.

My Commission Expires

ederal Mortgage Corp. Ast

Vicen Olton Bv:

Title

N Title

CONSTANCE S. COPELAND
Notary Public, State Of New York
No. 3001CO4719662
Qualified in Nassau County
Commission Expires Nov. 30,

Property of Cook County Clerk's Office

Main South State of S

UNOFFICIAL COPY

SCHEDULE C

0030117736

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN BLOCK 4 IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Stopperty of Cook Colling Clark's Office COUNTY, ILLINOIS.