

UNOFFICIAL COPY

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07/15/02 15 20 001 Page 1 of 2
2003-01-27 09:34:50
Cook County Recorder 26.50

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
du

Send to

LOAN NO.: 609614300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2003
executed by

JOHN P. LYNCH AND
JEAN A. LYNCH, HUSBAND AND WIFE

30117957

FIRST AMERICAN TITLE

ORDER # 281045

262

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7731 ARQUILLA DR., #1B, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On JANUARY 15, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James S. Belstra
known to me to be the Vice President & Controller
and Michael J. Constantino

known to me to be Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary C. Guy

County,

My Commission Expires 9-24-2006

By: James S. Belstra
Its: Vice President & Controller
By: Michael J. Constantino
Its: Senior Vice President
Witness: Mary C. Guy
OFFICIAL SEAL
MARY C. GUY
Notary Public, State of Illinois
My Commission Expires 9-24-2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

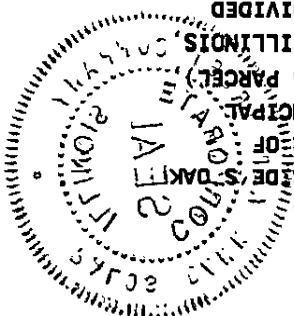
30117958

(Pin. #. 23-36-303-143-1248)

Property of Cook County

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO VANCE H. WATLAND AND LOUISE M. WATLAND, HIS WIFE, RECORDED AUGUST 13, 1980 AS DOCUMENT 25846658 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNIT NO. 7731-1-B IN OAK PARK HILLS CONDOMINIUM 1 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE HILL COUNTY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE CORPORATION OF ILLINOIS AS DOCUMENT 23684698 AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)



RIDER - LEGAL DESCRIPTION

609814300