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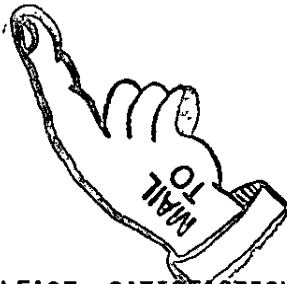
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7/17/008 81 001 Page 1 of 3  
2003-01-27 09:41:42  
Cook County Recorder 28.50

PREPARED BY & WHEN RECORDED  
MAIL TO: Carrie Culver  
CARRIE CULVER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000018488585



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 3

Borrower: THOMAS ARCELLA AN UNMARRIED MAN

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May 23, 2002  
Date Recorded : June 3, 2002  
Book : NA Page: NA Document: 0020619551  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 14324230551003

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 1711 N SHEFFIELD AVENUE , CHICAGO IL 60614  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 30, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



Kenneth A. Klima, Jr.  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

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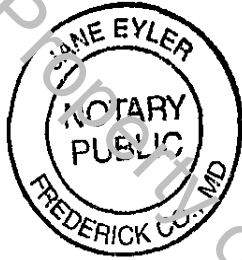
STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this December 30, 2002, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

2011882A

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## SCHEDULE "A"

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1711 N. SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96885055, AND AS AMENDED FROM TIME TO TIME, OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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